



# AMERICAN SOCIETY OF HIGHWAY ENGINEERS

INCORPORATED 1958, HARRISBURG, PA.

## STUDENT MEMBERSHIP APPLICATION

Name \_\_\_\_\_ Date \_\_\_\_\_  
(first) (middle) (last)

School Name \_\_\_\_\_ Year \_\_\_\_\_

### PERMANENT ADDRESS:

Street \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Fax \_\_\_\_\_

### LOCAL ADDRESS:

Street \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Fax \_\_\_\_\_

Please send my American Society of Highway Engineers correspondence to my  permanent  local address

### EDUCATIONAL BACKGROUND:

#### High School:

High School \_\_\_\_\_

Course \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

#### Undergraduate Degree:

College / University \_\_\_\_\_

Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

#### Graduate Degree:

College / University \_\_\_\_\_

Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

### PROFESSIONAL LICENSURE:

Registered Engineer  Land Surveyor-in-Training  Not Licensed

Registered Land Surveyor  Engineer-in-Training  Other \_\_\_\_\_

Primary State: \_\_\_\_\_ Registration No.: \_\_\_\_\_ Certification Date: \_\_\_\_\_

# STUDENT MEMBERSHIP APPLICATION (continued)

Experience in the Highway Industry (briefly describe) \_\_\_\_\_

Work Sector (check one):

DOT \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ Federal \_\_\_\_\_ Consultant \_\_\_\_\_ Contractor \_\_\_\_\_ Supplier \_\_\_\_\_ Student \_\_\_\_\_ Other (explain) \_\_\_\_\_

Work Specialty (check one):

Design \_\_\_\_\_ Construction \_\_\_\_\_ Inspection \_\_\_\_\_ Survey \_\_\_\_\_ CADD \_\_\_\_\_ Maintenance \_\_\_\_\_ Other (explain) \_\_\_\_\_

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature \_\_\_\_\_ Date \_\_\_\_\_

## FOR USE BY STUDENT SECTION:

APPLICATION FOR:  ADMISSION  TRANSFER

Received by Student Section \_\_\_\_\_

Action of Board of Directors \_\_\_\_\_

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

## FOR USE BY SECTION:

Received by Section \_\_\_\_\_

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

## FOR USE BY NATIONAL SOCIETY

Approved \_\_\_\_\_ Date \_\_\_\_\_

Initiation Fee Received and Recorded \_\_\_\_\_

No Fee for Transfer \_\_\_\_\_

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**

Make checks payable to ASHE Georgia Section in the amount of \$20.00 and mail to A.S.H.E. GA Section, 233 Peachtree Street, Harris Tower, Suite 700, Atlanta, Georgia 30303